

# STATE OF COLORADO

DEPARTMENT OF HIGHER EDUCATION



Bill Ritter, Jr.  
Governor

D. Rico Munn  
Executive Director

## MEETING ANNOUNCEMENT

**Group:** Sustainability Subcommittee, Higher Education Strategic Planning

**When:** Monday, February 22, 2010 at 10 am

**Where:** Conference Room B; 1560 Broadway, Suite 1600, Denver, Colorado;  
Teleconference information below.

The call in number is **1-866-258-0959**. You will be prompted to enter the meeting room code, which is **\*1770121\***.